

MEMORANDUM

TO: Jim Arnold, D.P.M
Karen Ransone, M.D.
Jake Miller, D.O.

FROM: Jennie F. Wood, Discipline Case Manager
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DATE: March 4, 2019

SUBJECT: Special Conference Committee - Thursday, March 21, 2019

FINAL

This memorandum is confirmation of the informal conference docket scheduled for Thursday, March 21, 2019*, at the Department of Health Professions, 9960 Mayland Drive, 2nd Floor Conference Center, (Board Room 3), Henrico, Virginia.

<u>LICENSEE</u>	<u>TIME</u>	<u>CHAIR</u>	<u>AS</u>
Marc J. Fink, DPM (Att. M. Goodman)	9 am	Arnold	Parsons
Motsumi Moja, MD (Att. Kevin Purnell)	11:30 am	Ransone	Greenberg

*Hearings and times are subject to last minute changes; please contact the Board at 804-367-4571 for verification if needed.